

WISDOM

DAILY READINGS:

Monday: Proverbs 1:20-33
 Tuesday: Proverbs 3:13-35
 Wednesday: Proverbs 4:1-13
 Thursday: Proverbs 8:1-18
 Friday: Proverbs 8:19-36
 Saturday: Proverbs 16:16-33
 Sunday: Proverbs 29:1-18

MEMORY VERSE: Proverbs 2:6

For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

因為，耶和華賜人智慧；知識和聰明都由他口而出。

INTRODUCTION:

Solomon, the author of Proverbs, was by Biblical and worldly standards an exceedingly wise man. Upon his coronation (*ceremony of crowning*) as king of Israel, he received at his request a special gift of wisdom from God. He is thus eminently (*well-known; famous*) qualified to write on this subject. In the New Testament, wisdom is not only listed as one of the nine gifts of the Spirit (**1 Cor. 12:8**), but it is also shown as ***something to be prayed for and to be liberally (freely; abundantly) received by all believers*** (**James 1:5**).

1 Corinthians 12:8 歌林多前書	For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 這人蒙聖靈賜他智慧的言語，那人也蒙這位聖靈賜他知識的言語。
James 1:5 雅各書	If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth (<i>scold</i>) not; and it shall be given him. 你們中間若有缺少智慧的，應當求那厚賜與眾人、也不斥責人的神，主就必賜給他。

LESSON NOTES:

Proverbs: Proverbs is wisdom. The writing of this book was undertaken by the wisest of men to give "prudence" to the simple, and knowledge and discretion to the young (**Prov. 1:4**). Solomon had an uncanny (驚異的; 超人的; 不可思議) insight into human nature. His collection of Proverbs gives us the benefit of this insight.

Proverbs 1:4 箴言	To give subtilty to the simple, to the young man knowledge and discretion. 使愚人靈明，使少年人有知識和謀略，
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Not all of the Proverbs originated in Solomon's mind; some are a compilation of sayings from others (see **Prov. 4:4; 30:1; 31:1**). A good measure of wisdom is ***knowing the truth*** and ***being able to evaluate the merits (value; good point; worth) of someone else's experience. The wise man accepts the wisdom of the ages.*** We learn from others and should not be adverse (逆的; 相反的; 反對的) to accepting the wisdom of others.

Proverbs 4:4 箴言	He taught me also, and said unto me, Let thine heart retain (<i>keep; keep hold of; preserve</i>) my words: keep my commandments, and live. 父親教訓我說：你心要存記我的言語，遵守我的命令，便得存活。
Proverbs 30:1 箴言	The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, 雅基的兒子亞古珥的言語就是真言。這人對以鐵和烏甲說：
Proverbs 31:1	The words of king Lemuel, the prophecy that his mother taught him. 利慕伊勒王的言語，是他母親教訓他的真言。

Proverbs contains wisdom for practical day-to-day situations. Not only does Proverbs deal with our relation to God but includes as many pithy (*terse; to the point*) sayings concerning our relation to man. Containing practical commonsense, **they shape our character and conduct**. They deal with our everyday conduct in business, family, and social relations.

The word rendered "proverb" means **parable or authoritative** (*reliable; trustworthy*) **saying**. Short, witty, easily memorized, proverbs teach moral truths by comparison and contrast.

Wisdom: Wisdom issues from the Spirit of God and comes through a knowledge of His Word (Prov. 1:23). Having God's Spirit and mind imparts true wisdom.

Proverbs 1:23 箴言	Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. 你們當因我的責備回轉；我要將我的靈澆灌你們，將我的話指示你們。
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Wisdom is related to the fear of God. It is described as beginning with the fear of the Lord (Prov. 1:7). Godly fear is the attitude of pleasing God; wisdom is knowing how to please Him. One is desiring to do God's will, the other is knowing it and doing it. Wisdom is given through the fear of the Lord (Psa. 111:10). Simply stated, it is obeying God's Word.

- **Godly fear – the attitude of pleasing God (desiring to do God's will)**
- **Wisdom – knowing how to please God (knowing it and doing it)**

Proverbs 1:7 箴言	The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. 敬畏耶和華是知識的開端；愚妄人藐視智慧和訓誨。
Psalms 111:10 詩篇	The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. 敬畏耶和華是智慧的開端；凡遵行他命令的是聰明人。耶和華是永遠當讚美的！

Wisdom is a practical attribute. **It is understanding the right thing to do in a given situation**. There is a school of thought called "situation ethics" which teaches that any action is proper if done with a motive of love and which results in consequences favorable to the doer. In other words, the end justifies the means. **Wisdom teaches an absolute standard to be applied in all situations, giving the morally right thing to do in God's eyes.**

Wisdom brings happiness (Prov. 3:13), which in today's society is almost totally lacking. Anyone who desires to know the virtues and blessings of wisdom needs only to read the third and fourth chapters of Proverbs carefully. All of the things that man craves for are to be found in wisdom. Riches (3:16), honor (4:8), and long life are found by following the counsel of God. It is more precious and more to be coveted than money, jewels, and land (3:14-15). It is "good doctrine" (4:2) which teaches us godliness as well as how to walk safely and lead a satisfied and contented life. "Godliness with contentment is great gain" (1 Tim. 6:6). "The wise shall inherit glory : but shame shall be the promotion of fools" (Prov. 3:35).

Proverbs 3:13 箴言	Happy is the man that findeth wisdom, and the man that getteth understanding. 得智慧，得聰明的，這人便為有福。
Proverbs 3:16 箴言	Length of days is in her right hand; and in her left hand riches and honour . 他右手有長壽，左手有富貴。
Proverbs 4:8 箴言	Exalt her, and she shall promote thee: she shall bring thee to honour , when thou dost embrace her. 高舉智慧，他就使你高升；懷抱智慧，他就使你尊榮。
Proverbs 3:14-15 箴言	For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. 因為得智慧勝過得銀子，其利益強如精金。 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her. 比珍珠（或譯：紅寶石）寶貴；你一切所喜愛的，都不足與比較。
Proverbs 4:2 箴言	For I give you good doctrine , forsake ye not my law. 因我所給你們的是好教訓；不可離棄我的法則（或譯：指教）。
1 Timothy 6:6 提摩太前書	But godliness with contentment is great gain. 然而，敬虔加上知足的心便是大利了；
Proverbs 3:35 箴言	The wise shall inherit glory : but shame shall be the promotion of fools. 智慧人必承受尊榮；愚昧人高升也成為羞辱。

THE LESSONS:

The repeated and almost urgent pleas in Proverbs to accept wisdom, to seek wisdom, to long for wisdom underscores (*emphasize*) the aversion (*dislike*) the natural man has to these things of God (1 Cor. 2:14). "Get wisdom, get understanding" is the repeated cry (Prov. 4:5) for we are all inclined to be smug (*self-satisfied; arrogant*) and satisfied with our own supposed wisdom. "There is a way that seemeth right unto man, but the end thereof are the ways of death" (Prov. 14:12; 16:25). Wisdom must be chosen and a **determined effort** made to accept His counsel and not to refuse His reproof (Prov. 1:25). How wise we are in our own conceits! A refusal to accept wisdom not only robs us of the ways of pleasantness but brings destruction (Prov. 1:31-33; 29:1). *Pray for a heart tender towards His Word.*

1 Corinthians 2:14 歌林多前書	But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 然而，屬血氣的人不領會神聖靈的事，反倒以為愚拙，並且不能知道，因為這些事惟有屬靈的人才能看透。
Proverbs 4:5 箴言	Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. 要得智慧，要得聰明，不可忘記，也不可偏離我口中的言語。
Proverbs 14:12 箴言	There is a way which seemeth right unto a man, but the end thereof are the ways of death. 有一條路，人以為正，至終成為死亡之路。
Proverbs 16:25 箴言	There is a way that seemeth right unto a man, but the end thereof are the ways of death. 有一條路，人以為正，至終成為死亡之路。
Proverbs 1:25 箴言	But ye have set at nought all my counsel, and would none of my reproof: 反輕棄我一切的勸戒，不肯受我的責備。
Proverbs 1:31-33 箴言	Therefore shall they eat of the fruit of their own way, and be filled with their own devices. 所以必吃自結的果子，充滿自設的計謀。 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. 愚昧人背道，必殺己身；愚頑人安逸，必害己命。 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil. 惟有聽從我的，必安然居住，得享安靜，不怕災禍。
Proverbs 29:1 箴言	He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. 人屢次受責罰，仍然硬著頸項；他必頃刻敗壞，無法可治。

All of the things to be desired in the world are not to be compared to wisdom (Prov. 8:11). The very plain teaching of this lesson is that **those who desire this wisdom and seek after it shall receive it**. Failure to receive means failure to seek. To the very young it says, "Those that seek me early shall find me" (Prov. 8:17). The ways of the Lord are simple enough for a child to understand. It is the Lord that giveth wisdom (Prov. 2:6), and it is not attained in some mystical (*spiritual; magic*), hard-to-attain method, but by simple knowledge of and obedience to the precepts and commands in His Word.

Proverbs 8:11 箴言	For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. 因為智慧比珍珠（或譯：紅寶石）更美；一切可喜愛的都不足與比較。
Proverbs 8:17 箴言	I love them that love me; and those that seek me early shall find me. 愛我的，我也愛他；懇切尋求我的，必尋得見。
Proverbs 2:6 箴言	For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. 因為，耶和華賜人智慧；知識和聰明都由他口而出。

Wisdom takes the form of not only knowing what the Bible says about a given situation but having an ear to the "inner voice" of God. For example, when Nehemiah was before the king and had an opportunity to make his wishes known, he breathed a quick silent prayer and God gave him help in choosing the right words to petition the king (Neh. 2:4-8). A parent or businessman faces many situations where practical wisdom is needed to deal with a matter. God grants wisdom for such occasions as we request it. We have a greater than Solomon for our Saviour, even Jesus Christ, who is the "wisdom of God" (1 Cor. 1:24,30). In Him are all the treasures of wisdom hid (Col. 2:3). Moreover, He is made unto us wisdom (1 Cor. 1:30), and He will impart wisdom liberally as we ask Him (James 1:5).

<p>Nehemiah 2:4-8</p>	<p>⁴Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. 王問我說：你要求甚麼？於是我默禱天上的 神。</p> <p>⁵And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. 我對王說：僕人若在王眼前蒙恩，王若喜歡，求王差遣我往猶大，到我列祖墳墓所在的那城去，我好重新建造。</p> <p>⁶And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. 那時王后坐在王的旁邊。王問我說：你去要多少日子？幾時回來？我就定了日期。於是王喜歡差遣我去。</p> <p>⁷Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; 我又對王說：王若喜歡，求王賜我詔書，通知大河西的省長准我經過，直到猶大；</p> <p>⁸And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained (<i>to belong or relate to something</i>) to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. 又賜詔書，通知管理王園林的亞薩，使他給我木料，做屬殿營樓之門的橫梁和城牆，與我自己房屋使用的。王就允准我，因我 神施恩的手幫助我</p>
<p>1 Corinthians 1:24,30 歌林多前書</p>	<p>But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 但在那蒙召的，無論是猶太人、希利尼人，基督總為神的能力，神的智慧。</p> <p>But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 但你們得在基督耶穌裡，是本乎神，神又使他成為我們的智慧、公義、聖潔、救贖。</p>
<p>Colossians 2:3 歌羅西書</p>	<p>In whom are hid all the treasures of wisdom and knowledge. 所積蓄的一切智慧知識，都在他裡面藏著。</p>
<p>James 1:5 雅各書</p>	<p>If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth (<i>scold</i>) not; and it shall be given him. 你們中間若有缺少智慧的，應當求那厚賜與眾人、也不斥責人的神，主就必賜給他。</p>

Monday: Proverbs 箴言 1:20-33

²⁰Wisdom **crieth** without; she **uttereth** her voice in the streets:

智慧在街市上呼喊，在寬闊處發聲，

²¹She **crieth** in the chief place of concourse (open space) in the openings of the gates: in the city she **uttereth** her words, saying,

在熱鬧街頭喊叫，在城門口，在城中發出言語，

²²How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

說：你們愚昧人喜愛愚昧，褻慢人喜歡褻慢，愚頑人恨惡知識，要到幾時呢？

²³**Turn** you at my reproof: behold, I will **pour** out my spirit unto you, I will **make known** my words unto you.

你們當因我的責備回轉；我要將我的靈澆灌你們，將我的話指示你們。

²⁴Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

我呼喚，你們不肯聽從；我伸手，無人理會；

²⁵But ye have set **at nought** all my counsel, and would none of my reproof:

反輕棄我一切的勸戒，不肯受我的責備。

²⁶I also will laugh at your calamity; I will mock when your fear cometh;

你們遭災難，我就發笑；驚恐臨到你們，我必嗤笑。

²⁷When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

驚恐臨到你們，好像狂風；災難來到，如同暴風；急難痛苦臨到你們身上。

²⁸Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

那時，你們必呼求我，我卻不答應，懇切地尋找我，卻尋不見。

²⁹For that they hated knowledge, and did not choose the fear of the LORD:

因為，你們恨惡知識，不喜愛敬畏耶和華，

³⁰They would none of my counsel: they despised all my reproof.

不聽我的勸戒，藐視我一切的責備，

³¹Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

所以必吃自結的果子，充滿自設的計謀。

³²For the turning away of the simple shall slay them, and ***the prosperity of fools shall destroy them.***

愚昧人背道，必殺己身；愚頑人安逸，必害己命。

³³But whoso **hearkeneth** unto me shall dwell safely, and shall be quiet from fear of evil.

惟有聽從我的，必安然居住，得享安靜，不怕災禍。

Tuesday: Proverbs 箴言 3:13-35

¹³Happy is the man that findeth wisdom, and the man that getteth understanding.

得智慧，得聰明的，這人便為有福。

¹⁴For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

因為得智慧勝過得銀子，其利益強如精金，

¹⁵She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

比珍珠（或譯：紅寶石）寶貴；你一切所喜愛的，都不足與比較。

¹⁶Length of days is in her right hand; and in her left hand riches and honour.

他右手有長壽，左手有富貴。

¹⁷Her ways are ways of pleasantness, and all her paths are peace.

他的道是安樂；他的路全是平安。

¹⁸She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

他與持守他的作生命樹；持定他的，俱各有福。

¹⁹The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

耶和華以智慧立地，以聰明定天，

²⁰By his knowledge the depths are broken up, and the clouds drop down the dew.

以知識使深淵裂開，使天空滴下甘露。

²¹My son, let not them depart from thine eyes: keep sound wisdom and discretion:

我兒，要謹守真智慧和謀略，不可使他離開你的眼目。

²²So shall they be life unto thy soul, and grace to thy neck.

這樣，他必作你的生命，頸項的美飾。

²³Then shalt thou walk in thy way safely, and thy foot shall not stumble.

你就坦然行路，不致碰腳。

²⁴When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

你躺下，必不懼怕；你躺臥，睡得香甜。

²⁵Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

忽然來的驚恐，不要害怕；惡人遭毀滅，也不要恐懼。

²⁶For the LORD shall be thy confidence, and shall keep thy foot from being taken.

因為耶和華是你所倚靠的；他必保守你的腳不陷入網羅。

²⁷Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

你手若有行善的力量，不可推辭，就當向那應得的人施行。

²⁸Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

你那裡若有現成的，不可對鄰舍說：去罷，明天再來，我必給你。

²⁹Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

你的鄰舍既在你附近安居，你不可設計害他。

³⁰Strive not with a man without cause, if he have done thee no harm.

人未曾加害與你，不可無故與他相爭。

³¹Envy thou not the oppressor, and choose none of his ways.

不可嫉妒強暴的人，也不可選擇他所行的路。

³²For the froward is abomination to the LORD: but his secret is with the righteous.

因為，乖僻人為耶和華所憎惡；正直人為他所親密。

³³The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

耶和華咒詛惡人的家庭，賜福與義人的居所。

³⁴Surely he scorneth the scorners: but he giveth grace unto the lowly.

他譏諷那好譏諷的人，賜恩給謙卑的人。

³⁵The wise shall inherit glory: but shame shall be the promotion of fools.

智慧人必承受尊榮；愚昧人高升也成為羞辱。

Wednesday: Proverbs 箴言 4:1-13

¹**Hear**, ye children, the instruction of a father, and **attend** to **know** understanding.
眾子啊，要聽父親的教訓，留心得知聰明。

²For I give you good doctrine, **forsake** ye **not** my law.
因我所給你們的是好教訓；不可離棄我的法則（或譯：指教）。

³For I was my father's son, tender and only beloved in the sight of my mother.
我在父親面前為孝子，在母親眼中為獨一的嬌兒。

⁴He taught me also, and said unto me, Let thine heart **retain** my words: **keep** my commandments, and **live**.
父親教訓我說：你心要存記我的言語，遵守我的命令，便得存活。

⁵**Get** wisdom, **get** understanding: **forget** it **not**; **neither decline** from the words of my mouth.
要得智慧，要得聰明，不可忘記，也不可偏離我口中的言語。

⁶**Forsake** her **not**, and she shall **preserve** thee: **love** her, and she shall **keep** thee.
不可離棄智慧，智慧就護衛你；要愛他，他就保守你。

⁷Wisdom is the principal thing; therefore **get** wisdom: and **with all thy getting get** understanding.
智慧為首；所以，要得智慧。在你一切所得之內必得聰明。（或譯：用你一切所得的去換聰明）。
Review: *What is wisdom? Wisdom is knowing how to please God – knowing it and doing it.*

⁸**Exalt** her, and she shall promote thee: she shall bring thee to honour, when thou dost **embrace** her.
高舉智慧，他就使你高升；懷抱智慧，他就使你尊榮。

⁹She shall give to thine head **an ornament of grace**: a crown of glory shall she deliver to thee.
他必將華冠加在你頭上，把榮冕交給你。

¹⁰**Hear**, O my son, and **receive** my sayings; and the years of thy life shall be many.
我兒，你要聽受我的言語，就必延年益壽。

¹¹I have **taught** thee in the way of wisdom; I have **led** thee in right paths.
我已指教你走智慧的道，引導你行正直的路。

¹²When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
你行走，腳步必不致狹窄；你奔跑，也不致跌倒。

¹³**Take fast hold** of instruction; let her not go: **keep** her; for she is thy life.
要持定訓誨，不可放鬆；必當謹守，因為他是你的生命。

Thursday: Proverbs 箴言 8:1-18

¹Doth not wisdom **cry**? and understanding **put forth** her voice?

智慧豈不呼叫？聰明豈不發聲？

²She standeth in the top of high places, by the way in the places of the paths.

他在道旁高處的頂上，在十字路口站立，

³She **crieth** at the gates, at the entry of the city, at the coming in at the doors.

在城門旁，在城門口，在城門洞，大聲說：

⁴Unto you, O men, I **call**; and my voice is to the sons of man.

眾人哪，我呼叫你們，我向世人發聲。

⁵O ye simple, **understand** wisdom: and, ye fools, be ye of an **understanding heart**.

說：愚蒙人哪，你們要會悟靈明；愚昧人哪，你們當心裡明白。

⁶**Hear**; for I will **speak** of **excellent things**; and the opening of my lips shall be right things.

你們當聽，因我要說極美的話；我張嘴要論正直的事。

⁷For my mouth shall **speak truth**; and wickedness is an abomination to my lips.

我的口要發出真理；我的嘴憎惡邪惡。

⁸All the words of my mouth are in **righteousness**; there is nothing froward or perverse in them.

我口中的言語都是公義，並無彎曲乖僻。

⁹They are all plain to him that understandeth, and right to them that find knowledge.

有聰明的，以為明顯，得知識的，以為正直。

¹⁰**Receive** my **instruction**, and not silver; and **knowledge** rather than choice gold.

你們當受我的教訓，不受白銀；寧得知識，勝過黃金。

¹¹For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

因為智慧比珍珠（或譯：紅寶石）更美；一切可喜愛的都不足與比較。

¹²I wisdom dwell with prudence, and find out knowledge of witty (*using words cleverly*) inventions.

I, wisdom, dwell with prudence, and I find knowledge and discretion. (*ESV*)

I wisdom dwell [with] prudence, and find the knowledge [which cometh] of reflection. (*Darby*)

I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment. (*NLT*)

I, wisdom, dwell together with prudence; I possess knowledge and discretion. (*NIV*)

I am Wisdom --Common Sense is my closest friend; I possess knowledge and sound judgment. (*CEV*)

我－智慧以靈明為居所，又尋得知識和謀略。

¹³The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

敬畏耶和華在乎恨惡邪惡；那驕傲、狂妄，並惡道，以及乖謬的口，都為我所恨惡。

¹⁴Counsel is mine, and sound wisdom: I am understanding; I have strength.

我有謀略和真知識；我乃聰明，我有能力。

¹⁵By me kings reign, and princes decree justice.

帝王藉我坐國位；君王藉我定公平。

¹⁶By me princes rule, and nobles, even all the judges of the earth.

王子和首領，世上一切的審判官，都是藉我掌權。

¹⁷I love them that love me; and those that seek me early shall find me.

愛我的，我也愛他；懇切尋求我的，必尋得見。

¹⁸ Riches and honour are with me; yea, durable riches and righteousness.
 豐富尊榮在我；恆久的財並公義也在我。

Proverbs 6:12-15; 16-19	Proverbs 8:13
<p>A naughty person, a wicked man, 無賴的惡徒</p> <ul style="list-style-type: none"> • walketh with a froward mouth. 行動就用乖僻的口 • He winketh with his eyes, 用眼傳神 • he speaketh with his feet, 用腳示意 • he teacheth with his fingers; 用指點劃 • Frowardness is in his heart, 心中乖僻 • he deviseth mischief continually; 常設惡謀 • he soweth discord. 布散紛爭 <p>Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy. 所以，災難必忽然臨到他身；他必頃刻敗壞，無法可治。</p> <p>~~~~~</p> <p>These six things doth the LORD hate: yea, seven are an abomination unto him: 耶和華所恨惡的有六樣，連他心所憎惡的共有七樣:就是</p> <ul style="list-style-type: none"> • A proud look, 高傲的眼 • a lying tongue, and 撒謊的舌 • hands that shed innocent blood, 流無辜人血的手 • An heart that deviseth wicked imaginations, 圖謀惡計的心 • feet that be swift in running to mischief, 飛跑行惡的腳 • A false witness that speaketh lies, and 吐謊言的假見證 • he that soweth discord among brethren. 並弟兄中布散紛的人 	<p>The fear of the LORD is to hate evil: 敬畏耶和華在乎恨惡邪惡</p> <ul style="list-style-type: none"> • pride, and 那驕傲 • arrogancy, and 狂妄 • the evil way, and 並惡道 • the froward mouth, 以及乖謬的口 <p>do I hate. 都為我所恨惡。</p> <p>Froward: <i>willfully contrary; not easily managed; Stubbornly contrary and disobedient; obstinate.</i></p>

Friday: Proverbs 箴言 8:19-36

¹⁹My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.
我的果實勝過黃金，強如精金；我的出產超乎高銀。

²⁰I **lead** in the way of righteousness, in the midst of the paths of judgment:
我在公義的道上走，在公平的路中行，

²¹That I may cause those that **love** me to inherit substance; and I will **fill** their treasures.
使愛我的，承受貨財，並充滿他們的府庫。

²²The LORD possessed me in the beginning of his way, before his works of old.
在耶和華造化的起頭，在太初創造萬物之先，就有了我。

²³I was set up from everlasting, from the beginning, or ever the earth was.
從亙古，從太初，未有世界以前，我已被立。

²⁴When there were no depths, I was brought forth; when there were no fountains abounding with water.
沒有深淵，沒有大水的泉源，我已生出。

²⁵Before the mountains were settled, before the hills was I brought forth:
大山未曾奠定，小山未有之先，我已生出。

²⁶While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.
耶和華還沒有創造大地和田野，並世上的土質，我已生出。

²⁷When he prepared the heavens, I was there: when he set a compass upon the face of the depth:
他立高天，我在那裡；他在淵面的周圍，劃出圓圈。

²⁸When he established the clouds above: when he strengthened the fountains of the deep:
上使穹蒼堅硬，下使淵源穩固，

²⁹When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
為滄海定出界限，使水不越過他的命令，立定大地的根基。

³⁰Then I was by him, as one brought up with him: and I was daily his **delight, rejoicing** always before him;
那時，我在他那裡為工師，日日為他所喜愛，常常在他面前踴躍，

³¹Rejoicing in the habitable part of his earth; and my **delights** were with the sons of men.
踴躍在他為人預備可住之地，也喜悅住在世人之間。

³²Now therefore **hearken** unto me, O ye children: for blessed are they that **keep** my ways.
眾子啊，現在要聽從我，因為謹守我道的，便為有福。

³³**Hear** instruction, and **be wise**, and refuse it not.
要聽教訓就得智慧，不可棄絕。

³⁴Blessed is the man that **heareth** me, **watching** daily at my gates, **waiting** at the posts of my doors.
聽從我、日日在我門口仰望、在我門框旁邊等候的，那人便為有福。

³⁵For whoso findeth me findeth life, and shall obtain favour of the LORD.
因為尋得我的，就尋得生命，也必蒙耶和華的恩惠。

³⁶But he that sinneth against me wrongeth his own soul: all they that hate me love death.
得罪我的，卻害了自己的性命；恨惡我的，都喜愛死亡。

Saturday: Proverbs 箴言 16:16-33

16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!
得智慧勝似得金子；選聰明強如選銀子。

Job 28:12-28

12 But where shall wisdom be found? and where is the place of understanding?
然而，智慧有何處可尋？聰明之處在哪裡呢？

13 Man knoweth not the price thereof; neither is it found in the land of the living.
智慧的價值無人能知，在活人之地也無處可尋。

14 The depth saith, It is not in me: and the sea saith, It is not with me.
深淵說：不在我內；滄海說：不在我中。

15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.
智慧非用黃金可得，也不能平白銀為他的價值。

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
俄斐金和貴重的紅瑪瑙，並藍寶石，不足與較量；

17 The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold.
黃金和玻璃不足與比較；精金的器皿不足與兌換。

18 No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies.
珊瑚、水晶都不足論；智慧的價值勝過珍珠（或譯：紅寶石）。

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.
古實的紅璧璽不足與比較；精金也不足與較量。

20 Whence then cometh wisdom? and where is the place of understanding?
智慧從何處來呢？聰明之處在哪裡呢？

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
是向一切有生命的眼目隱藏，向空中的飛鳥掩蔽。

22 Destruction and death say, We have heard the fame thereof with our ears.
滅沒和死亡說：我們風聞其名。

23 God understandeth the way thereof, and he knoweth the place thereof.
神明白智慧的道路，曉得智慧的所在。

24 For he looketh to the ends of the earth, and seeth under the whole heaven;
因他鑒察直到地極，遍觀普天之下，

25 To make the weight for the winds; and he weigheth the waters by measure.
要為風定輕重，又度量諸水；

26 When he made a decree for the rain, and a way for the lightning of the thunder:
他為雨露定命令，為雷電定道路。

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.
那時他看見智慧，而且述說；他堅定，並且查究。

28 And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.
他對人說：敬畏主就是智慧；遠離惡便是聰明。

17 The highway of the upright is to **depart** from evil: he that **keepeth** his way preserveth his soul.
正直人的道是遠離惡事；謹守己路的，是保全性命。

18 Pride goeth before destruction, and an haughty spirit before a fall.
驕傲在敗壞以先；狂心在跌倒之前。

19 Better it is to be of **an humble spirit** with the lowly, than to divide the spoil with the proud.
心裡謙卑與窮乏人來往，強如將擄物與驕傲人同分。

20 He that handleth a matter wisely shall find good: and **whoso trusteth in the LORD, happy is he.**
謹守訓言的，必得好處；倚靠耶和華的，便為有福。

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
心中有智慧，必稱為通達人；嘴中的甜言，加增人的學問。

22 Understanding is **a wellspring of life** unto him that hath it: but the instruction of fools is folly.
人有智慧就有生命的泉源；愚昧人必被愚昧懲治。

23 The heart of the wise teacheth his mouth, and addeth learning to his lips.
智慧人的心教訓他的口，又使他的嘴增長學問。

24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

良言如同蜂房，使心覺甘甜，使骨得醫治。

16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

有一條路，人以為正，至終成為死亡之路。

14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

有一條路，人以為正，至終成為死亡之路。

26 He that laboureth laboureth for himself; for his mouth craveth it of him.

勞力人的胃口使他勞力，因為他的口腹催逼他。

27 An ungodly man diggeth up evil: and in his lips there is as a burning fire.

匪徒圖謀奸惡，嘴上彷彿有燒焦的火。

28 A froward man soweth strife: and a whisperer separateth chief friends.

乖僻人播散紛爭；傳舌的，離間密友。

29 A violent man enticeth his neighbour, and leadeth him into the way that is not good.

強暴人誘惑鄰舍，領他走不善之道。

30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

眼目緊合的，圖謀乖僻；嘴唇緊閉的，成就邪惡。

31 The hoary head is a crown of glory, if it be found in the way of righteousness.

白髮是榮耀的冠冕，在公義的道上必能得著。

Prayer: *Praise the Lord! What a wonderful promise! Lord, help me to walk close to thee and abide in thee so when I'm old and my strength leaves me, but it will be days of glory in thee instead of despair. Thank you, Lord, for thou in me is the hope of glory.*

32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

不輕易發怒的，勝過勇士；治服己心的，強如取城。

33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

籤放在懷裡，定事由耶和華。

Sunday: Proverbs 箴言 29:1-18

¹He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.
人屢次受責罰，仍然硬著頸項；他必頃刻敗壞，無法可治。

²When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
義人增多，民就喜樂；惡人掌權，民就歎息。

³Whoso **loveth** wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.
愛慕智慧的，使父親喜樂；與妓女結交的，卻浪費錢財。

⁴The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
王藉公平，使國堅定；索要賄賂，使國傾敗。

⁵A man that flattereth his neighbour spreadeth a net for his feet.
諂媚鄰舍的，就是設網羅絆他的腳。

⁶In the transgression of an evil man there is a snare: but the righteous doth **sing** and **rejoice**.
惡人犯罪，自陷網羅；惟獨義人歡呼喜樂。

⁷The righteous **considereth** the cause of the poor: but the wicked regardeth not to know it.
義人知道查明窮人的案；惡人沒有聰明，就不得而知。

⁸Scornful men bring a city into a snare: but wise men turn away wrath.
褻慢人煽惑通城；智慧人止息眾怒。

⁹If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.
智慧人與愚妄人相爭，或怒或笑，總不能使他止息。

¹⁰The bloodthirsty hate the upright: but the just seek his soul.
好流人血的，恨惡完全人，索取正直人的性命。

¹¹A fool uttereth all his mind: but **a wise man keepeth it in till afterwards**.
愚妄人怒氣全發；智慧人忍氣含怒。

¹²If a ruler hearken to lies, all his servants are wicked.
君王若聽謊言，他一切臣僕都是奸惡。

¹³The poor and the deceitful man meet together: the LORD **lighteneth** both their eyes.
貧窮人、強暴人在世相遇；他們的眼目都蒙耶和華光照。

¹⁴The king that faithfully judgeth the poor, his throne shall be established for ever.
君王憑誠實判斷窮人；他的國位必永遠堅立。

¹⁵The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.
杖打和責備能加增智慧；放縱的兒子使母親羞愧。

¹⁶When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
惡人加多，過犯也加多，義人必看見他們跌倒。

¹⁷Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.
管教你的兒子，他就使你得安息，也必使你心裡喜樂。

¹⁸Where there is no vision, the people perish: but **he that keepeth the law, happy is he**.
沒有異象（或譯：默示），民就放肆；惟遵守律法的，便為有福。

Those who were filled with the Spirit of Wisdom...

Jesus

Prophecy...	Fulfillment...
<p><u>Isaiah 11:2</u></p> <ul style="list-style-type: none"> • The spirit of the Lord shall rest upon him, • the spirit of wisdom and understanding, • the spirit of counsel and might, • the spirit of knowledge and of the fear of the Lord; 	<p><u>Luke 2:40</u> And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.</p> <p><u>Luke 2:52</u> And Jesus increased in wisdom and stature, and in favour with God and man.</p>
<p><u>Matthew 12:42</u> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here.</p>	<p><u>Luke 11:31</u> The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.</p>
<p><u>Matthew 13:54</u> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?</p>	<p><u>Mark 6:2</u> And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?</p>

Luke 1:17

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the **wisdom** of the just; to make ready a people prepared for the Lord.

Luke 7:35

But **wisdom** is justified of all her children.

Luke 11:49

Therefore also said the **wisdom** of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

Luke 21:15

For I (Jesus) will give you a mouth and **wisdom**, which all your adversaries shall not be able to gainsay nor resist.

1 Corinthians 1:24

But unto them which are called, both Jews and Greeks, Christ the power of God, and the **wisdom** of God.

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God is made unto us **wisdom**, and righteousness, and sanctification, and redemption:

Colossians 2:3

In whom are hid all the treasures of **wisdom** and knowledge.

Revelation 5:12

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and **wisdom**, and strength, and honour, and glory, and blessing.

Revelation 7:12

Saying, Amen: Blessing, and glory, and **wisdom**, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

Joseph

Acts 7:10

And delivered him out of all his afflictions, and gave him favour and **wisdom** in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Moses

Acts 7:22

And Moses was learned in all the **wisdom** of the Egyptians, and was mighty in words and in deeds.

Bezaleel 比撒列 **and Aholiab** 亞何利亞伯 **and all their workers**

Exodus 28:3

And thou shalt speak unto all that are **wise hearted**, whom I have **filled** with the spirit of **wisdom**, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus 31:3

And I have filled him with the spirit of God, in **wisdom**, and in **understanding**, and in **knowledge**, and in **all manner of workmanship**

Exodus 35:31

And he hath filled him with the spirit of God, in **wisdom**, in **understanding**, and in **knowledge**, and in **all manner of workmanship**;

Exodus 31:6

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are **wise hearted** I have put **wisdom**, that they may make all that I have commanded thee;

Exodus 35:26

And all the women whose heart **stirred** them **up** in **wisdom** spun goats' hair.

Exodus 35:35

Them hath he **filled with wisdom of heart**, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exodus 36:1

Then wrought Bezaleel and Aholiab, and every **wise hearted man**, in whom the LORD put **wisdom** and understanding to **know how** to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exodus 36:2

And Moses called Bezaleel and Aholiab, and every **wise hearted man**, in whose heart the LORD had put **wisdom**, even every one whose heart **stirred** him **up** to come unto the work to do it:

Joshua 約書亞

Deuteronomy 34:9

And **Joshua** the son of Nun was **full of the spirit of wisdom**; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

King Solomon 所羅門王

1 Kings 2:6

Do therefore according to thy **wisdom**, and let not his hoar head go down to the grave in peace.

1 Kings 3:28

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the **wisdom** of God was in him, to do judgment.

1 Kings 4:29

And God gave Solomon **wisdom** and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

1 Chronicles 22:12

Only the LORD give thee **wisdom** and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

2 Chronicles 1:10

Give me now **wisdom** and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

2 Chronicles 1:11

And God said to Solomon, Because this was in

1 Kings 4:30

And Solomon's **wisdom** excelled the **wisdom** of all the children of the east country, and all the **wisdom** of Egypt.

1 Kings 4:34

And there came of all people to hear the **wisdom** of Solomon, from all kings of the earth, which had heard of his **wisdom**.

1 Kings 5:12

And the LORD gave Solomon **wisdom**, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

1 Kings 10:4

And when the queen of Sheba had seen all Solomon's **wisdom**, and the house that he had built,

1 Kings 10:6

And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy **wisdom**.

1 Kings 10:7

Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy **wisdom** and prosperity exceedeth the fame which I heard.

1 Kings 10:8

Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy **wisdom**.

1 Kings 10:23

So king Solomon exceeded all the kings of the earth for riches and for **wisdom**.

1 Kings 10:24

And all the earth sought to Solomon, to hear his **wisdom**, which God had put in his heart.

1 Kings 11:41

And the rest of the acts of Solomon, and all that he did, and his **wisdom**, are they not written in the book of the acts of Solomon?

thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked **wisdom** and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

2 Chronicles 1:12

Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

2 Chronicles 9:3

And when the queen of Sheba had seen the **wisdom** of Solomon, and the house that he had built,

2 Chronicles 9:5

And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy **wisdom**:

2 Chronicles 9:6

Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy **wisdom** was not told me: for thou exceedest the fame that I heard.

2 Chronicles 9:7

Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy **wisdom**.

2 Chronicles 9:22

And king Solomon passed all the kings of the earth in riches and **wisdom**.

2 Chronicles 9:23

And all the kings of the earth sought the presence of Solomon, to hear his **wisdom**, that God had put in his heart.

Hiram 戶蘭 (of Tyre 推羅)

1 Kings 7:13-14

And King Solomon sent and fetched Hiram out of Tyre. He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with **wisdom**, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

Ezra 以斯拉

Ezra 7:25

And thou, Ezra, after the **wisdom** of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.

Daniel 但以理 **and his 3 friends** (Shadrach 沙得拉, Meshach 米煞, and Abednego 亞伯尼歌)

Daniel 1:4

Children in whom was no blemish, but well favoured, and skilful in all **wisdom**, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Daniel 1:17

As for these four children, God gave them knowledge and skill in all learning and **wisdom**: and Daniel had understanding in all visions and dreams.

Daniel 1:20

And in all matters of **wisdom** and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Daniel 2:14

Then Daniel answered with counsel and **wisdom** to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

Daniel 2:20

Daniel answered and said, Blessed be the name of God for ever and ever: for **wisdom** and might are his:

Daniel 2:21

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth **wisdom** unto the wise, and knowledge to them that know understanding:

Daniel 2:23

I thank thee, and praise thee, O thou God of my fathers, who hast given me **wisdom** and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

Daniel 2:30

But as for me, this secret is not revealed to me for any **wisdom** that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

Daniel 5:11

There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and **wisdom**, like the **wisdom** of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

Daniel 5:14

I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent **wisdom** is found in thee.

Stephen 司提反

Acts 6:3, 5, 8, 10

³Wherefore, brethren, look ye out among you seven men **of honest report, full of the Holy Ghost and wisdom**, whom we may appoint over this business.

所以弟兄們，當從你們中間選出七個有好名聲、被聖靈充滿、智慧充足的人，我們就派他們管理這事。

⁵And the saying pleased the whole multitude: and they chose Stephen, a man **full of faith and of the Holy Ghost**, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

大眾都喜悅這話，就揀選了司提反，乃是大有信心、聖靈充滿的人，又揀選腓利、伯羅哥羅、尼迦挪、提門、巴米拿，並進猶太教的安提阿人尼哥拉，

⁸And Stephen, **full of faith and power**, did great wonders and miracles among the people.

司提反滿得恩惠、能力，在民間行了大奇事和神蹟。

¹⁰And they were not able to resist the **wisdom** and **the spirit** by which he spake.

司提反是以智慧和聖靈說話，眾人敵擋不住，

1. **Psalm 37:3**

The mouth of the righteous speaketh **wisdom**, and his tongue talketh of judgment.

2. **Psalm 49:3**

My mouth shall speak of **wisdom**; and the meditation of my heart shall be of understanding.

3. **Psalm 51:6**

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know **wisdom**.

4. **Psalm 90:12**

So teach us to number our days, that we may apply our hearts unto **wisdom**.

5. **Psalm 104:24**

O LORD, how manifold are thy works! in **wisdom** hast thou made them all: the earth is full of thy riches.

6. **Psalm 105:22**

To bind his princes at his pleasure; and teach his senators **wisdom**.

7. **Psalm 111:10**

The fear of the LORD is the beginning of **wisdom**: a good understanding have all they that do his commandments: his praise endureth for ever.

8. **Psalm 136:5**

To him that by **wisdom** made the heavens: for his mercy endureth for ever.

1. **Proverbs 1:2**
To know **wisdom** and instruction; to perceive the words of understanding;
2. **Proverbs 1:3**
To receive the instruction of **wisdom**, justice, and judgment, and equity;
3. **Proverbs 1:7**
The fear of the LORD is the beginning of knowledge: but fools despise **wisdom** and instruction.
4. **Proverbs 1:20**
Wisdom crieth without; she uttereth her voice in the streets:
5. **Proverbs 2:2**
So that thou incline thine ear unto **wisdom**, and apply thine heart to understanding;
6. **Proverbs 2:6**
For the LORD giveth **wisdom**: out of his mouth cometh knowledge and understanding.
7. **Proverbs 2:7**
He layeth up sound **wisdom** for the righteous: he is a buckler to them that walk uprightly.
8. **Proverbs 2:10**
When **wisdom** entereth into thine heart, and knowledge is pleasant unto thy soul;
9. **Proverbs 3:13**
Happy is the man that findeth **wisdom**, and the man that getteth understanding.
10. **Proverbs 3:19**
The LORD by **wisdom** hath founded the earth; by understanding hath he established the heavens.
11. **Proverbs 3:21**
My son, let not them depart from thine eyes: keep sound **wisdom** and discretion:
12. **Proverbs 4:5**
Get **wisdom**, get understanding: forget it not; neither decline from the words of my mouth.
13. **Proverbs 4:7**
Wisdom is the principal thing; therefore get **wisdom**: and with all thy getting get understanding.
14. **Proverbs 4:11**
I have taught thee in the way of **wisdom**; I have led thee in right paths.
15. **Proverbs 5:1**
My son, attend unto my **wisdom**, and bow thine ear to my understanding:
16. **Proverbs 7:4**
Say unto **wisdom**, Thou art my sister; and call understanding thy kinswoman:
17. **Proverbs 8:1**
Doth not **wisdom** cry? and understanding put forth her voice?
18. **Proverbs 8:5**
O ye simple, understand **wisdom**: and, ye fools, be ye of an understanding heart.
19. **Proverbs 8:11**
For **wisdom** is better than rubies; and all the things that may be desired are not to be compared to it.
20. **Proverbs 8:12**
I **wisdom** dwell with prudence, and find out knowledge of witty inventions.
21. **Proverbs 8:14**
Counsel is mine, and sound **wisdom**: I am understanding; I have strength.
22. **Proverbs 9:1**
Wisdom hath builded her house, she hath hewn out her seven pillars:

23. **Proverbs 9:10**
The fear of the LORD is the beginning of **wisdom**: and the knowledge of the holy is understanding.
24. **Proverbs 10:13**
In the lips of him that hath understanding **wisdom** is found: but a rod is for the back of him that is void of understanding.
25. **Proverbs 10:21**
The lips of the righteous feed many: but fools die for want of **wisdom**.
26. **Proverbs 10:23**
It is as sport to a fool to do mischief: but a man of understanding hath **wisdom**.
27. **Proverbs 10:31**
The mouth of the just bringeth forth **wisdom**: but the froward tongue shall be cut out.
28. **Proverbs 11:2**
When pride cometh, then cometh shame: but with the lowly is **wisdom**.
29. **Proverbs 11:12**
He that is void of **wisdom** despiseth his neighbour: but a man of understanding holdeth his peace.
30. **Proverbs 12:8**
A man shall be commended according to his **wisdom**: but he that is of a perverse heart shall be despised.
31. **Proverbs 13:10**
Only by pride cometh contention: but with the well advised is **wisdom**.
32. **Proverbs 14:6**
A scorner seeketh **wisdom**, and findeth it not: but knowledge is easy unto him that understandeth.
33. **Proverbs 14:8**
The **wisdom** of the prudent is to understand his way: but the folly of fools is deceit.
34. **Proverbs 14:33**
Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.
35. **Proverbs 15:21**
Folly is joy to him that is destitute of **wisdom**: but a man of understanding walketh uprightly.
36. **Proverbs 15:33**
The fear of the LORD is the instruction of **wisdom**; and before honour is humility.
37. **Proverbs 16:16**
How much better is it to get **wisdom** than gold! and to get understanding rather to be chosen than silver!
38. **Proverbs 17:16**
Wherefore is there a price in the hand of a fool to get **wisdom**, seeing he hath no heart to it?
39. **Proverbs 17:24**
Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.
40. **Proverbs 18:1**
Through desire a man, having separated himself, seeketh and intermeddleth with all **wisdom**.
41. **Proverbs 18:4**
The words of a man's mouth are as deep waters, and the wellspring of **wisdom** as a flowing brook.
42. **Proverbs 19:8**
He that getteth **wisdom** loveth his own soul: he that keepeth understanding shall find good.
43. **Proverbs 21:30**
There is no **wisdom** nor understanding nor counsel against the LORD.
44. **Proverbs 23:4**
Labour not to be rich: cease from thine own **wisdom**.

45. **Proverbs 23:9**
Speak not in the ears of a fool: for he will despise the **wisdom** of thy words.
46. **Proverbs 23:23**
Buy the truth, and sell it not; also **wisdom**, and instruction, and understanding.
47. **Proverbs 24:3**
Through **wisdom** is an house builded; and by understanding it is established:
48. **Proverbs 24:7**
Wisdom is too high for a fool: he openeth not his mouth in the gate.
49. **Proverbs 24:14**
So shall the knowledge of **wisdom** be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.
50. **Proverbs 29:3**
Whoso loveth **wisdom** rejoiceth his father: but he that keepeth company with harlots spendeth his substance.
51. **Proverbs 29:15**
The rod and reproof give **wisdom**: but a child left to himself bringeth his mother to shame.
52. **Proverbs 30:3**
I neither learned **wisdom**, nor have the knowledge of the holy.
53. **Proverbs 31:26**
She openeth her mouth with **wisdom**; and in her tongue is the law of kindness.

1. **Ecclesiastes 1:13**
And I gave my heart to seek and search out by **wisdom** concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
2. **Ecclesiastes 1:16**
I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more **wisdom** than all they that have been before me in Jerusalem: yea, my heart had great experience of **wisdom** and knowledge.
3. **Ecclesiastes 1:17**
And I gave my heart to know **wisdom**, and to know madness and folly: I perceived that this also is vexation of spirit.
4. **Ecclesiastes 1:18**
For in much **wisdom** is much grief: and he that increaseth knowledge increaseth sorrow.
5. **Ecclesiastes 2:3**
I sought in mine heart to give myself unto wine, yet acquainting mine heart with **wisdom**; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.
6. **Ecclesiastes 2:9**
So I was great, and increased more than all that were before me in Jerusalem: also my **wisdom** remained with me.
7. **Ecclesiastes 2:12**
And I turned myself to behold **wisdom**, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done.
8. **Ecclesiastes 2:13**
Then I saw that **wisdom** excelleth folly, as far as light excelleth darkness.
9. **Ecclesiastes 2:21**
For there is a man whose labour is in **wisdom**, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.
10. **Ecclesiastes 2:26**
For God giveth to a man that is good in his sight **wisdom**, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.
11. **Ecclesiastes 7:11**
Wisdom is good with an inheritance: and by it there is profit to them that see the sun.
12. **Ecclesiastes 7:12**
For **wisdom** is a defence, and money is a defence: but the excellency of knowledge is, that **wisdom** giveth life to them that have it.
13. **Ecclesiastes 7:19**
Wisdom strengtheneth the wise more than ten mighty men which are in the city.
14. **Ecclesiastes 7:23**
All this have I proved by **wisdom**: I said, I will be wise; but it was far from me.
15. **Ecclesiastes 7:25**
I applied mine heart to know, and to search, and to seek out **wisdom**, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:
16. **Ecclesiastes 8:1**
Who is as the wise man? and who knoweth the interpretation of a thing? a man's **wisdom** maketh his face to shine, and the boldness of his face shall be changed.
17. **Ecclesiastes 8:16**
When I applied mine heart to know **wisdom**, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)
18. **Ecclesiastes 9:10**
Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor **wisdom**, in

the grave, whither thou goest.

19. **Ecclesiastes 9:13**

This **wisdom** have I seen also under the sun, and it seemed great unto me:

20. **Ecclesiastes 9:15**

Now there was found in it a poor wise man, and he by his **wisdom** delivered the city; yet no man remembered that same poor man.

21. **Ecclesiastes 9:16**

Then said I, **Wisdom** is better than strength: nevertheless the poor man's **wisdom** is despised, and his words are not heard.

22. **Ecclesiastes 9:18**

Wisdom is better than weapons of war: but one sinner destroyeth much good.

23. **Ecclesiastes 10:1**

Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for **wisdom** and honour.

24. **Ecclesiastes 10:3**

Yea also, when he that is a fool walketh by the way, his **wisdom** faileth him, and he saith to every one that he is a fool.

25. **Ecclesiastes 10:10**

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but **wisdom** is profitable to direct.

Deuteronomy 4:6

Keep therefore and do them; for this is your **wisdom** and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Isaiah 33:6

And **wisdom** and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

Jeremiah 10:12

He hath made the earth by his power, he hath established the world by his **wisdom**, and hath stretched out the heavens by his discretion.

Jeremiah 51:15

He hath made the earth by his power, he hath established the world by his **wisdom**, and hath stretched out the heaven by his understanding.

Romans 11:33

O the depth of the riches both of the **wisdom** and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

1 Corinthians 1:21

For after that in the **wisdom** of God the world by **wisdom** knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 2:6

Howbeit we speak **wisdom** among them that are perfect: yet not the **wisdom** of this world, nor of the princes of this world, that come to nought:

1 Corinthians 2:7

But we speak the **wisdom** of God in a mystery, even the hidden **wisdom**, which God ordained before the world unto our glory:

1 Corinthians 2:13

Which things also we speak, not in the words which man's **wisdom** teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1 Corinthians 12:8

For to one is given by the Spirit the word of **wisdom**; to another the word of knowledge by the same Spirit;

2 Corinthians 1:12

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly **wisdom**, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

Ephesians 1:8

Wherein he hath abounded toward us in all **wisdom** and prudence;

Prayer

Ephesians 1:17

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of **wisdom** and revelation in the knowledge of him:

Colossians 1:9

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all **wisdom** and spiritual understanding;

Ephesians 3:10

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold **wisdom** of God,

Colossians 1:28

Whom we preach, warning every man, and teaching every man in all **wisdom**; that we may present every man perfect in Christ Jesus:

Colossians 3:16

Let the word of Christ dwell in you richly in all **wisdom**; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 4:5

Walk in **wisdom** toward them that are without, redeeming the time.

James 1:5

If any of you lack **wisdom**, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:13

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of **wisdom**.

James 3:15

This **wisdom** descendeth not from above, but is earthly, sensual, devilish.

James 3:17

But the **wisdom** that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

2 Peter 3:15

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the **wisdom** given unto him hath written unto you;