

THE FEAR OF THE LORD

DAILY READINGS:

Monday:	Proverbs 1:1-19
Tuesday:	Proverbs 2:1-9
Wednesday:	Proverbs 3:1-12
Thursday:	Proverbs 9:1-12
Friday:	Proverbs 15:16-33
Saturday:	Proverbs 22:1-17
Sunday:	Proverbs 23:1-17

MEMORY VERSE: Proverbs 19:23

The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

敬畏耶和華的，得著生命；他必恆久知足，不遭禍患。

INTRODUCTION:

Fear is one of the most common emotions of man. It was one of the first feelings Adam experienced following his sin ([Gen. 3:10](#)). Whenever the subject of fear is discussed, we most naturally think in terms of this emotion which haunts mankind. Consequently, when the Bible speaks of "godly fear" or "the fear of the Lord," we apply our ideas of fear in general to what the Bible discusses in a much different sense. Also, fear of God as promoted by the medieval church where God was constantly pictured as angry and vengeful is not the "godly fear" spoken of here. *A true fear of the Lord is a delightful and happy experience.*

Genesis 3:10 創世記	And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 他說：我在園中聽見你的聲音，我就害怕；因為我赤身露體，我便藏了。
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LESSON NOTES:

The Fear Of The Lord: Securing a crisp definition of the fear of the Lord is a difficult and elusive (*indefinable; hard to pin down*) task. All attempts fail as words become inadequate to frame a proper definition. The best beginning is the simple Bible definition that the fear of the Lord is the hatred of evil ([Prov. 8:13](#)). It is the proper understanding of our relation to God and our duty to Him as our Creator which constitutes the fear of the Lord.

Proverbs 8:13 箴言	The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. 敬畏耶和華在乎恨惡邪惡；那驕傲、狂妄，並惡道，以及乖謬的口，都為我所恨惡。
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This wholesome fear is a reverence and respect which a man feels in the presence of a superior being. For example, it can be likened in a lesser degree to the awe one might have in the presence of a king or a president. Godly fear implies humility and submission, not out of a fear of the consequences, but out of love and respect.

Fearing the Lord is always connected with obedience (see [Deut. 13:4](#)). It means that we accept His ways as good and righteous and desire to please Him by walking in His paths. Job defines it as follows: "*the fear of the Lord is wisdom, and to depart from evil is understanding*" ([Job 28:28](#); see also [Psa. 111:10](#)). Obedience also brings increased knowledge and understanding of His will. Fearing the Lord is obeying His Word.

Deuteronomy 13:4 申命記	Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 你們要順從耶和華—你們的神，敬畏他，謹守他的誠命，聽從他的話，事奉他，專靠他。
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Job 28:28 約伯記	Psalm 111:10 詩篇
And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding. 他對人說：敬畏主就是智慧；遠離惡便是聰明	The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. 敬畏耶和華是智慧的開端；凡遵行他命令的是聰明人。耶和華是永遠當讚美的！

Instruction and Correction: Godly fear does not come naturally to the human heart; it must be sought after and developed. Sinful man is in rebellion against God and has no natural bent or desire towards knowing His will or doing it. Only the Lord can give us a heart that will fear Him forever so that we depart not from His ways ([Jer. 32:39, 40](#)).

Jeremiah 32:39,40 耶利米書	And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: 我要使他們彼此同心同道，好叫他們永遠敬畏我，使他們和他們後世的子孫得福樂， And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. 又要與他們立永遠的約，必隨著他們施恩，並不離開他們，且使他們有敬畏我的心，不離開我。
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Following his opening remarks on the purpose of the book of Proverbs to impart wisdom, instruction, righteousness, judgment, equity, and discretion, Solomon launches into his teaching of knowledge by stating, "[The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction](#)" ([Prov. 1:7](#)) Immediately he proceeds to discuss the virtues of obedience and taking instruction and correction, especially as it applies to the teachings to parents. Repeatedly throughout the book of Proverbs, Solomon reminds us that correction is a necessary part of teaching the fear of the Lord and that receiving instruction is a step in the direction of having the fear of the Lord. Parents are admonished to correct their children ([Prov.22:6,15](#)). Children are exhorted to receive instruction ([Prov. 2:1-5; 3:1; 4:1](#)). The Lord's chastening and instruction are a sign of His care and love and are designed to teach us His way ([Prov. 3:12](#)).

Proverbs 1:7 箴言	The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. 敬畏耶和華是知識的開端；愚妄人藐視智慧和訓誨。
Proverbs 22:6, 15 箴言	Train up a child in the way he should go: and when he is old, he will not depart from it. 教養孩童，使他走當行的道，就是到老他也不偏離。 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. 愚蒙迷住孩童的心，用管教的杖可以遠遠趕除。
Proverbs 2:1-5 箴言	My son, if thou wilt receive my words, and hide my commandments with thee; 我兒，你若領受我的言語，存記我的命令， So that thou incline thine ear unto wisdom, and apply thine heart to understanding; 側耳聽智慧，專心求聰明， Yea, if thou criest after knowledge, and liftest up thy voice for understanding; 呼求明哲，揚聲求聰明， If thou seekest her as silver, and searchest for her as for hid treasures; 尋找他，如尋找銀子，搜求他，如搜求隱藏的珍寶， Then shalt thou understand the fear of the LORD, and find the knowledge of God. 你就明白敬畏耶和華，得以認識神。
Proverbs 3:1 箴言	My son, forget not my law; but let thine heart keep my commandments: 我兒，不要忘記我的法則（或譯：指教）；你心要謹守我的誠命；
Proverbs 4:1 箴言	Hear, ye children, the instruction of a father, and attend to know understanding. 眾子啊，要聽父親的教訓，留心得知聰明。
Proverbs 3:12 箴言	For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth. 因為耶和華所愛的，他必責備，正如父親責備所喜愛的兒子。

Going hand in hand with the teaching on the fear of the Lord is the wise counsel to remain separate from sinners and evil influences ([Prov. 1:9-19](#)). How necessary for boys and girls to be taught to avoid the enticements and associations of the bad boys

and girls in school, the neighborhood, and to refrain from walking in the way with them (v, 15). Sinners are not to be envied; walking in the fear of the Lord all day long brings riches, honor, and life (Prov. 23:17).

<p>Proverbs 1:9-19 箴言</p>	<p>⁹For they shall be an ornament of grace unto thy head, and chains about thy neck. 因為這要作你頭上的華冠，你項上的金鍊。</p> <p>¹⁰My son, if sinners entice thee, consent thou not. 我兒，惡人若引誘你，你不可隨從。</p> <p>¹¹If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 他們若說：你與我們同去，我們要埋伏流人之血，要蹲伏害無罪之人；</p> <p>¹²Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 我們好像陰間，把他們活活吞下；他們如同下坑的人，被我們囫圇吞了；</p> <p>¹³We shall find all precious substance, we shall fill our houses with spoil: 我們必得各樣寶物，將所擄來的，裝滿房屋；</p> <p>¹⁴Cast in thy lot among us; let us all have one purse: 你與我們大家同分，我們共用一個囊袋；</p> <p>¹⁵My son, walk not thou in the way with them; refrain thy foot from their path: 我兒，不要與他們同行一道，禁止你腳走他們的路。</p> <p>¹⁶For their feet run to evil, and make haste to shed blood. 因為，他們的腳奔跑行惡；他們急速流人的血，</p> <p>¹⁷Surely in vain the net is spread in the sight of any bird. 好像飛鳥，網羅設在眼前仍不躲避。</p> <p>¹⁸And they lay wait for their own blood; they lurk privily for their own lives. 這些人埋伏，是為自流己血；蹲伏，是為自害己命。</p> <p>¹⁹So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof. 凡貪戀財利的，所行之路都是如此；這貪戀之心乃奪去得財者之命。</p>
<p>Proverbs 23:17 箴言</p>	<p>Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long. 你心中不要嫉妒罪人，只要終日敬畏耶和華；</p>

THE LESSONS:

A submissive, humble, and learning spirit is the fear of the Lord. Desiring to know His will rather than walking in our own wisdom is godly fear (Prov. 3:7). One of the greatest problems of mankind is the attitude on the part of each generation that they know more than their elders. This attitude is contrary to the fear of the Lord. By the same token, it behooves (*to be right and proper or appropriate for somebody*) parents to so live in the fear of the Lord themselves that their own conduct will command respect and demonstrate to their children the substance behind their words.

<p>Proverbs 3:7 箴言</p>	<p>Be not wise in thine own eyes: fear the LORD, and depart from evil. 不要自以為有智慧；要敬畏耶和華，遠離惡事。</p>
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All true knowledge begins and has its end in the fear of the Lord. No man is really educated, no matter how many degrees he holds, if he neglects the teachings of God. *"The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding"* (Prov.9:10). It is the instruction of wisdom, the receiving of God's Word (Prov. 15:33). *Hiding the Word of God in the heart and seeking His knowledge is true wisdom.* This wisdom is to be sought after as for a hid treasure (Isa. 33:6). He that seeks it shall be rewarded.

<p>Proverbs 9:10 箴言</p>	<p>The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding. 敬畏耶和華是智慧的開端；認識至聖者便是聰明。</p>
<p>Proverbs 15:33 箴言</p>	<p>The fear of the LORD is the instruction of wisdom; and before honour is humility. 敬畏耶和華是智慧的訓誨；尊榮以前，必有謙卑。</p>

Isaiah 33:6 以賽亞書	And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure. 你一生一世必得安穩—有豐盛的救恩，並智慧和知識；你以敬畏耶和華為至寶。
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"The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil" (Prov.19:23). It is the *"fountain of life"* (Prov. 14:27). None of the riches of the world can compare with a knowledge of God's ways (see Prov. 15:16; Matt.16:26).

Proverbs 19:23 箴言	The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil. 敬畏耶和華的，得著生命；他必恆久知足，不遭禍患。
Proverbs 14:27 箴言	The fear of the LORD is a fountain of life, to depart from the snares of death. 敬畏耶和華就是生命的泉源，可以使人離開死亡的網羅。
Proverbs 15:26 箴言	Better is little with the fear of the LORD than great treasure and trouble therewith. 少有財寶，敬畏耶和華，強如多有財寶，煩亂不安。
Matthew 16:26 馬太福音	For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? 人若賺得全世界，賠上自己的生命，有甚麼益處呢？人還能拿甚麼換生命呢？

The subject of the fear of the Lord is addressed to the children of God. The Holy Spirit writes to "my son" in Proverbs. The ungodly know only the fear of a sinner in the presence of a righteous God. Godly fear is for the godly. To His own children, the Lord sums up the subject with *"Fear God and keep His commandments: for this is the whole duty of man"* (Eccl. 12:13).

Ecclesiastes 12:13 傳道書	Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. 這些事都已聽見了，總意就是：敬畏神，謹守他的誡命，這是人所當盡的本分（或譯：這是眾人的本分）
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- *A true fear of the Lord is a delightful and happy experience.*
- *The fear of the Lord is the hatred of evil (Proverbs 8:13)*
- *It is the proper understanding of our relation to God and our duty to Him as our Creator which constitutes the fear of the Lord.*
- *Fearing the Lord is always connected with obedience.*
- *Fearing the Lord is obeying His Word.*
- *Only the Lord can give us a heart that will fear Him forever so that we depart not from His ways*
- *Correction is a necessary part of teaching the fear of the Lord*
- *Receiving instruction is a step in the direction of having the fear of the Lord.*
- *A submissive, humble, and learning spirit is the fear of the Lord.*
- *Desiring to know His will rather than walking in our own wisdom is godly fear*
- *All true knowledge begins and has its end in the fear of the Lord.*
- *Godly fear implies **humility** and **submission**, not out of a fear of the consequences, but out of love and respect.*
- ***Godly fear does not come naturally to the human heart; it must be sought after and developed.***
- ***Hiding the Word of God in the heart and seeking His knowledge is true wisdom.***

Monday: Proverbs 1:1-19 箴言

¹The proverbs of Solomon the son of David, king of Israel;

以色列王大衛兒子所羅門的箴言：

²To know wisdom and instruction; to perceive the words of understanding;

要使人曉得智慧和訓誨，分辨通達的言語，

³To receive the instruction of wisdom, justice, and judgment, and equity;

使人處事領受智慧、仁義、公平、正直的訓誨，

⁴To give subtilty to the simple, to the young man knowledge and discretion.

使愚人靈明，使少年人有知識和謀略，

⁵A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

使智慧人聽見，增長學問，使聰明人得著智謀

⁶To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

使人明白箴言和譬喻，懂得智慧人的言詞和謎語。

⁷The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

敬畏耶和華是知識的開端；愚妄人藐視智慧和訓誨。

⁸My son, hear the instruction of thy father, and forsake not the law of thy mother:

我兒，要聽你父親的訓誨，不可離棄你母親的法則（或譯：指教）；

⁹For they shall be an ornament of grace unto thy head, and chains about thy neck.

因為這要作你頭上的華冠，你項上的金鍊。

¹⁰My son, if sinners entice thee, consent thou not.

我兒，惡人若引誘你，你不可隨從。

¹¹If they say, Come with us, let us lay wait for blood, let us lurk (*lie in wait*) privily for the innocent without cause:

他們若說：你與我們同去，我們要埋伏流人之血，要蹲伏害無罪之人；

¹²Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

我們好像陰間，把他們活活吞下；他們如同下坑的人，被我們囫圇吞了；

¹³We shall find all precious substance, we shall fill our houses with spoil:

我們必得各樣寶物，將所擄來的，裝滿房屋；

¹⁴Cast in thy lot among us; let us all have one purse:

你與我們大家同分，我們共用一個囊袋；

¹⁵My son, walk not thou in the way with them; refrain thy foot from their path:

我兒，不要與他們同行一道，禁止你腳走他們的路。

¹⁶For their feet run to evil, and make haste to shed blood.

因為，他們的腳奔跑行惡；他們急速流人的血，

¹⁷Surely in vain the net is spread in the sight of any bird.

好像飛鳥，網羅設在眼前仍不躲避。

¹⁸And they lay wait for their own blood; they lurk privily for their own lives.

這些人埋伏，是為自流己血；蹲伏，是為自害己命。

¹⁹So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

凡貪戀財利的，所行之路都是如此；這貪戀之心乃奪去得財者之命。

Tuesday: Proverbs 2:1-9 箴言

¹My son, if thou wilt **receive** my words, and **hide** my commandments with thee;
我兒，你若領受我的言語，存記我的命令，

²So that thou **incline** thine ear unto wisdom, and **apply** thine heart to understanding;
側耳聽智慧，專心求聰明，

³Yea, if thou **criest** after knowledge, and **lifest** up thy voice for understanding;
呼求明哲，揚聲求聰明，

⁴If thou **seekest** her as silver, and **searchest** for her as for hid treasures;
尋找他，如尋找銀子，搜求他，如搜求隱藏的珍寶，

⁵Then shalt thou **understand** the fear of the LORD, and **find** the knowledge of God.
你就明白敬畏耶和華，得以認識 神。

⁶For the LORD **giveth** wisdom: out of his mouth **cometh** knowledge and understanding.
因為，耶和華賜人智慧；知識和聰明都由他口而出。

⁷He **layeth** up sound wisdom for the righteous: he is a **buckler** to them that **walk** uprightly.
他給正直人存留真智慧，給行為純正的人作盾牌，

⁸He **keepeth** the paths of judgment, and **preserveth** the way of his saints.
為要保守公平人的路，護庇虔敬人的道。

⁹Then shalt thou **understand** righteousness, and judgment, and equity; yea, every good path.
你也必明白仁義、公平、正直、一切的善道。

Wednesday: Proverbs 3:1-12 箴言

¹My son, **forget not** my law; but let thine heart **keep** my commandments:
我兒，不要忘記我的法則（或譯：指教）；你心要謹守我的誠命；

²For length of days, and long life, and peace, shall they add to thee.
因為他必將長久的日子，生命的年數與平安，加給你。

³Let not mercy and truth forsake thee: **bind** them about thy neck; **write** them upon the table of thine heart:
不可使慈愛、誠實離開你，要繫在你頸項上，刻在你心版上。

⁴So shalt thou find favour and good understanding in the sight of God and man.
這樣，你必在 神和世人眼前蒙恩寵，有聰明。

⁵**Trust** in the LORD with all thine heart; and **lean** not unto thine own understanding.
你要專心仰賴耶和華，不可倚靠自己的聰明，

⁶**In all thy ways acknowledge him, and he shall direct thy paths.**
在你一切所行的事上都要認定他，他必指引你的路。

⁷Be not wise in thine own eyes: fear the LORD, and depart from evil.
不要自以為有智慧；要敬畏耶和華，遠離惡事。

⁸It shall be health to thy navel, and marrow to thy bones.
這便醫治你的肚臍，滋潤你的百骨。

⁹Honour the LORD with thy substance, and with the firstfruits of all thine increase:
你要以財物和一切初熟的土產尊榮耶和華。

¹⁰So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
這樣，你的倉房必充滿有餘；你的酒醱有新酒盈溢。

¹¹My son, despise not the chastening of the LORD; neither be weary of his correction:
我兒，你不可輕看耶和華的管教（或譯：懲治），也不可厭煩他的責備；

¹²For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.
因為耶和華所愛的，他必責備，正如父親責備所喜愛的兒子。

Thursday: Proverbs 9:1-12 箴言

¹Wisdom hath builded her house, she hath hewn out her seven pillars:

智慧建造房屋，鑿成七根柱子，

²She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

宰殺牲畜，調和旨酒，設擺筵席；

³She hath sent forth her maidens: she **crieth** upon the highest places of the city,

打發使女出去，自己在城中至高處呼叫，

⁴Whoso is simple, let him **turn** in hither: as for him that wanteth understanding, she saith to him,

說：誰是愚蒙人，可以轉到這裡來！又對那無知的人說：

⁵**Come, eat** of my bread, and **drink** of the wine which I have mingled.

你們來，吃我的餅，喝我調和的酒。

⁶**Forsake the foolish, and live; and go in the way of understanding.**

你們愚蒙人，要捨棄愚蒙，就得存活，並要走光明的道。

Prayer: *Lord, by thy great mercy, please help our children to turn to You. Help them to come to You, to eat and drink out of your well of living water and help them to forsake foolishness and live and go in the way of understanding. (What is understanding? In verse 10 – “the knowledge of the Holy is understanding”. Help our children to really know You from Your precious Word.)*

⁷He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot (*spot; stain*).

指斥褻慢人的，必受辱罵；責備惡人的，必被玷污。

⁸Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

不要責備褻慢人，恐怕他恨你；要責備智慧人，他必愛你。

⁹Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

教導智慧人，他就越發有智慧；指示義人，他就增長學問。

¹⁰The fear of the LORD is the beginning of wisdom: and **the knowledge of the holy is understanding.**

敬畏耶和華是智慧的開端；認識至聖者便是聰明。

¹¹For by me thy days shall be multiplied, and the years of thy life shall be increased.

你藉著我，日子必增多，年歲也必加添。

¹²If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

你若有智慧，是與自己有益；你若褻慢，就必獨自擔當。

Friday: Proverbs 15:16-33 箴言

¹⁶Better is little with the fear of the LORD than great treasure and trouble therewith.

少有財寶，敬畏耶和華，強如多有財寶，煩亂不安。

¹⁷Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

吃素菜，彼此相愛，強如吃肥牛，彼此相恨。

¹⁸A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

暴怒的人挑啟爭端；忍怒的人止息紛爭。

¹⁹The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

懶惰人的道像荊棘的籬笆；正直人的路是平坦的大道。

²⁰A wise son maketh a glad father: but a foolish man despiseth his mother.

智慧子使父親喜樂；愚昧人藐視母親。

²¹Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

無知的人以愚妄為樂；聰明的人按正直而行。

²²Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

不先商議，所謀無效；謀士眾多，所謀乃成。

²³A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

口善應對，自覺喜樂；話合其時，何等美好。

²⁴The way of life is above to the wise, that he may depart from hell beneath.

智慧人從生命的道上升，使他遠離在下的陰間。

²⁵The LORD will destroy the house of the proud: but he will establish the border of the widow.

耶和華必拆毀驕傲人的家，卻要立定寡婦的地界。

²⁶The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

惡謀為耶和華所憎惡；良言乃為純淨。

²⁷He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

貪戀財利的，擾害己家；恨惡賄賂的，必得存活。

²⁸The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

義人的心，思量如何回答；惡人的口吐出惡言。

²⁹The LORD is far from the wicked: but he heareth the prayer of the righteous.

耶和華遠離惡人，卻聽義人的禱告。

³⁰The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

眼有光，使心喜樂；好信息，使骨滋潤。

³¹The ear that heareth the reproof of life abideth among the wise.

聽從生命責備的，必常在智慧人中。

³²He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

棄絕管教的，輕看自己的生命；聽從責備的，卻得智慧。

³³The fear of the LORD is the instruction of wisdom; and before honour is humility.

敬畏耶和華是智慧的訓誨；尊榮以前，必有謙卑。

Saturday: Proverbs 22:1-17 箴言

¹A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.
美名勝過大財；恩寵強如金銀。

²The rich and poor meet together: the LORD is the maker of them all.
富戶窮人在世相遇，都為耶和華所造。

³A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.
通達人見禍藏躲；愚蒙人前往受害。

⁴By humility and the fear of the LORD are riches, and honour, and life.
敬畏耶和華心存謙卑，就得富有、尊榮、生命為賞賜。

⁵Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.
乖僻人的路上有荊棘和網羅；保守自己生命的，必要遠離。

⁶Train up a child in the way he should go: and when he is old, he will not depart from it.
教養孩童，使他走當行的道，就是到老他也不偏離。

⁷The rich ruleth over the poor, and the borrower is servant to the lender.
富戶管轄窮人；欠債的是債主的僕人。

⁸He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.
撒罪孽的，必收災禍；他逞怒的杖也必廢掉。

⁹He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
眼目慈善的，就必蒙福，因他將食物分給窮人。

¹⁰Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
趕出褻慢人，爭端就消除；紛爭和羞辱也必止息。

¹¹He that loveth pureness of heart, for the grace of his lips the king shall be his friend.
喜愛清心的人因他嘴上的恩言，王必與他為友。

¹²The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
耶和華的眼目眷顧聰明人，卻傾敗奸詐人的言語。

¹³The slothful man saith, There is a lion without, I shall be slain in the streets.
懶惰人說：外頭有獅子；我在街上就必被殺。

¹⁴The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.
淫婦的口為深坑；耶和華所憎惡的，必陷在其中。

¹⁵Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.
愚蒙迷住孩童的心，用管教的杖可以遠遠趕除。

¹⁶He that oppressteth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.
欺壓貧窮為要利己的，並送禮與富戶的，都必缺乏。

¹⁷Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
你須側耳聽受智慧人的言語，留心領會我的知識。

Sunday: Proverbs 23:1-17 箴言

¹When thou sittest to eat with a ruler, consider diligently what is before thee:

你若與官長坐席，要留意在你面前的是誰。

²And put a knife to thy throat, if thou be a man given to appetite.

你若是貪食的，就當拿刀放在喉嚨上。

³Be not desirous of his dainties: for they are deceitful meat.

不可貪戀他的美食，因為是哄人的食物。

⁴Labour not to be rich: cease from thine own wisdom.

不要勞碌求富，休仗自己的聰明。

⁵Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

你豈要定睛在虛無的錢財上麼？因錢財必長翅膀，如鷹向天飛去。

⁶Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

不要吃惡眼人的飯，也不要貪他的美味；

⁷For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

因為他心怎樣思量，他為人就是怎樣。他雖對你說，請吃，請喝，他的心卻與你相背。

⁸The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

你所吃的那點食物必吐出來；你所說的甘美言語也必落空。

⁹Speak not in the ears of a fool: for he will despise the wisdom of thy words.

你不要說話給愚昧人聽，因他必藐視你智慧的言語。

¹⁰Remove not the old landmark; and enter not into the fields of the fatherless:

不可挪移古時的地界，也不可侵入孤兒的田地；

¹¹For their redeemer is mighty; he shall plead their cause with thee.

因他們的救贖主大有能力，他必向你為他們辨屈。

¹²Apply thine heart unto instruction, and thine ears to the words of knowledge.

你要留心領受訓誨，側耳聽從知識的言語。

¹³Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

不可不管教孩童；你用杖打他，他必不至於死。

¹⁴Thou shalt beat him with the rod, and shalt deliver his soul from hell.

你要用杖打他，就可以救他的靈魂免下陰間。

¹⁵My son, if thine heart be wise, my heart shall rejoice, even mine.

我兒，你心若存智慧，我的心也甚歡喜。

¹⁶Yea, my reins shall rejoice, when thy lips speak right things.

你的嘴若說正直話，我的心腸也必快樂。

¹⁷Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

你心中不要嫉妒罪人，只要終日敬畏耶和華；

2 Samuel 23:3 撒母耳記下	The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God . 以色列的 神、以色列的磐石曉諭我說：那以公義治理人民的，敬畏 神執掌權柄，
2 Chronicles 19:7 歷代志下	Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. 現在你們應當敬畏耶和華，謹慎辦事；因為耶和華—我們的 神沒有不義，不偏待人，也不受賄賂。
2 Chronicles 19:9 歷代志下	And he charged them, saying, Thus shall ye do in the fear of the LORD , faithfully, and with a perfect heart. 約沙法囑咐他們說：你們當敬畏耶和華，忠心誠實辦事。
Nehemiah 5:9 尼希米記	Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? 我又說：你們所行的不善！你們行事不當敬畏我們的 神麼？不然，難免我們的仇敵外邦人毀謗我們。
Nehemiah 5:15 尼希米記	But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God . 在我以前的省長加重百姓的擔子，每日索要糧食和酒，並銀子四十舍客勒，就是他們的僕人也轄制百姓；但我因敬畏 神不這樣行。
Job 28:28 約伯記	And unto man he said, Behold, the fear of the LORD , that is <u>wisdom</u> ; and to depart from evil is understanding. 他對人說：敬畏主就是智慧；遠離惡便是聰明
Psalms 19:9 詩篇	The fear of the LORD is <u>clean, enduring for ever</u> : the judgments of the LORD are true and righteous altogether. 耶和華的道理潔淨，存到永遠；耶和華的典章真實，全然公義—
Psalms 34:11 詩篇	Come, ye children, hearken unto me: I will teach you the fear of the LORD . 眾弟子啊，你們當來聽我的話！我要將敬畏耶和華的道教訓你們。
Psalms 111:10 詩篇	The fear of the LORD is <u>the beginning of wisdom</u> : a good understanding have all they that do his commandments: his praise endureth for ever. 敬畏耶和華是智慧的開端；凡遵行他命令的是聰明人。耶和華是永遠當讚美的！
Proverbs 1:7 箴言	The fear of the LORD is <u>the beginning of knowledge</u> : but fools despise wisdom and instruction. 敬畏耶和華是知識的開端；愚妄人藐視智慧和訓誨。
Proverbs 1:29 箴言	For that they hated knowledge, and did not choose the fear of the LORD : 因為，你們恨惡知識，不喜愛敬畏耶和華，
Proverbs 2:1-5 箴言	My son, if thou wilt receive my words, and hide my commandments with thee; 我兒，你若領受我的言語，存記我的命令， So that thou incline thine ear unto wisdom, and apply thine heart to understanding; 側耳聽智慧，專心求聰明， Yea, if thou criest after knowledge, and liftest up thy voice for understanding; 呼求明哲，揚聲求聰明， If thou seekest her as silver, and searchest for her as for hid treasures; 尋找他，如尋找銀子，搜求他，如搜求隱藏的珍寶， Then shalt thou understand the fear of the LORD , and find the knowledge of God. 你就明白敬畏耶和華，得以認識 神。
Proverbs 3:7 箴言	Be not wise in thine own eyes: fear the LORD , and <u>depart from evil</u> . 不要自以為有智慧；要敬畏耶和華，遠離惡事。
Proverbs 8:13 箴言	The fear of the LORD is to <u>hate evil</u> : pride, and arrogancy, and the evil way, and the froward mouth, do I hate. 敬畏耶和華在乎恨惡邪惡；那驕傲、狂妄，並惡道，以及乖謬的口，都為我所恨惡。
Proverbs 9:10 箴言	The fear of the LORD is <u>the beginning of wisdom</u> : and the knowledge of the holy is understanding. 敬畏耶和華是智慧的開端；認識至聖者便是聰明。
Proverbs 10:27 箴言	The fear of the LORD <u>prolongeth days</u> : but the years of the wicked shall be shortened. 敬畏耶和華使人日子加多；但惡人的年歲必被減少。
Proverbs 14:26 箴言	In the fear of the LORD is <u>strong confidence</u> : and his children shall have a place of refuge. 敬畏耶和華的，大有倚靠；他的兒女也有避難所。
Proverbs 14:27 箴言	The fear of the LORD is <u>a fountain of life</u> , to <u>depart from the snares of death</u> . 敬畏耶和華就是生命的泉源，可以使人離開死亡的網羅。

Proverbs 15:16 箴言	Better is little with the fear of the LORD than great treasure and trouble therewith. 少有財寶，敬畏耶和華，強如多有財寶，煩亂不安。
Proverbs 15:33 箴言	The fear of the LORD is <i>the instruction of wisdom</i> ; and before honour is humility. 敬畏耶和華是智慧的訓誨；尊榮以前，必有謙卑。
Proverbs 16:6 箴言	By mercy and truth iniquity is purged: and by the fear of the LORD men <i>depart from evil</i> . 因憐憫誠實，罪孽得贖；敬畏耶和華的，遠離惡事。
Proverbs 19:23 箴言	The fear of the LORD <i>tendeth to life</i> : and he that hath it <i>shall abide satisfied</i> ; he shall <i>not be visited with evil</i> . 敬畏耶和華的，得著生命；他必恆久知足，不遭禍患。
Proverbs 22:4 箴言	By humility and the fear of the Lord are <i>riches and honor and life</i> . 敬畏耶和華心存謙卑，就得富有、尊榮、生命為賞賜。
Proverbs 23:17 箴言	Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long. 你心中不要嫉妒罪人，只要終日敬畏耶和華；
Isaiah 11:2-3 以賽亞書	² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD ; 耶和華的靈必住在他身上，就是使他有智慧和聰明的靈，謀略和能力的靈，知識和敬畏耶和華的靈。 ³ And shall make him of quick understanding in the fear of the LORD : and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 他必以敬畏耶和華為樂；行審判不憑眼見，斷是非也不憑耳聞；
Isaiah 33:6 以賽亞書	And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is <i>his treasure</i> . 你一生一世必得安穩—有豐盛的救恩，並智慧和知識；你以敬畏耶和華為至寶。
Acts 9:31 使徒行傳	Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord , and in the comfort of the Holy Ghost, were multiplied. 那時，猶太加利利、撒瑪利亞各處的教會都得平安，被建立；凡事敬畏主，蒙聖靈的安慰，人數就增多了。
2 Corinthians 7:1 歌林多後書	Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God . 親愛的弟兄阿，我們既有這等應許，就當潔淨自己，除去身體、靈魂一切的污穢，敬畏神，得以成聖。
Ephesians 5:21 以弗所書	Submitting yourselves one to another in the fear of God . 又當存敬畏基督的心，彼此順服。